

# PUBLIC NOTICE

Federal Communications Commission  
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## **Prepared by the Office of the Secretary**

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **October 8, 2002**. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara J. Lowe, Office of the Secretary, at (202) 418-0310.

( 2 of 3 )

| Date Received | Presentation by:                           | Presentation to: | Oral | Written | Docket No.  |
|---------------|--|------------------|------|---------|---|
| 10/8          | United States Cellular Corporation         | Secretary        |      | X       | CC 94-102   |
| 10/8          | RCC Holdings, Inc.<br>et al. ( Corrected ) | Secretary        |      | X       | CC 96-45  |
| 10/8          | AT&T                                       | Cmsr. Martin     | X    |         | CC 96-45<br>CC 98-171<br>CC 90-571<br>CC 92-237<br>CC 99-200<br>CC 95-116 |
| 10/8          | Mitchell & Titus, LLP                      | Secretary        |      | X       | CC 98-184   |

| Date Received | Presentation by:   | Presentation to:   | Oral                  | Written | Docket No.                         |
|---------------|--|--|-----------------------|---------|------------------------------------|
| 10/8          | AT&T   | Wireline Competition Bureau  | X                     |         | CC 01-338<br>CC 96-98<br>CC 98-147 |
| 10/8          |  |  | X                     |         |                                    |
| 10/8          | Alcatel USA, Inc.  |  | X                     |         |                                    |
| 10/8          |  | Wireline Competition Bureau  | X                     |         |                                    |
| 10/8          |  | Ofc. of Chairman Powell  | X                     | X       |                                    |
| 10/8          |  | Ofc. of Cmsr. Abernathy  | X                     | X       |                                    |
| 10/8          |  | Ofc. of Cmsr. Copps  | X                     | X       |                                    |
|               |  | Ofc. of Cmsr. Martin   | X                     | X       |                                    |
| 10/8          | Intel Corporation  | Secretary  |                       | X       | PP 00-67<br>CS 97-80               |
|               | <b>Request to withhold document from public inspection</b> |  |                       |         | CS 01-348                          |
| 10/8          | EchoStar Communications Corporation et al.                 | Secretary  |                       | X       |                                    |
| 10/8          | Alberto Salazar  | Chairman Powell  |                       | X       | CC 01-348                          |
| 10/8          | Alan Eisner  |  |                       | X       |                                    |
| 10/8          | Adner Cruz   |  |                       | X       |                                    |
| 10/8          | Anu Nair   |  |                       | X       |                                    |
| 10/8          | Local and State Government Advisory Committee              | Secretary  |                       | X       | WT 02-100                          |
| 10/8          | Verizon  | Wireline Competition Bureau  |                       | X       | WC 02-214                          |
| 10/8          | Alaska Native Wireless, L.L.C.                             | Ofc. of Chairman Powell<br>Ofc. of Cmsr. Abernathy<br>Ofc. of Cmsr. Copps<br>Ofc. of General Counsel<br>Wireless Telecommunications Bureau | X<br>X<br>X<br>X<br>X |         | WT 02-276                          |

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